INJURY SEVERITY

## IL DEPT OF TRANSPORTATION DIVISION OF TRAFFIC SAFETY ACCUMULATED TOTALS

# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES

|                            |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |     |     |   |    |
|----------------------------|-------|-------|--------|----------|----------|--------|---------|-----|-----|---|----|
| Ladd                       | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α   | В   | С | 0  |
| WEATHER CONDITION          |       |       |        |          |          |        |         |     |     |   |    |
| Clear                      | 6     | 0     | 2      | 4        | 11       | 0      | 2       | 1   | 1   | 0 | 14 |
| Snow                       | 2     | 0     | 0      | 2        | 3        | 0      | 0       | 0   | 0   | 0 | 3  |
| TOTALS                     | 8     | 0     | 2      | 6        | 14       |        | 2       | 1 - |     |   | 17 |
| TYPE OF CRASH              |       |       |        |          |          |        |         |     |     |   |    |
| Pedestrian                 | 1     | 0     | 1      | 0        | 1        | 0      | 1       | 1   | 0   | 0 | 4  |
| Fixed object               | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0   | 0   | 0 | 1  |
| Parked motor vehicle       | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0   | 0   | 0 | 4  |
| Sideswipe same direction   | 2     | 0     | 1      | 1        | 4        | 0      | 1       | 0   | 1   | 0 | 4  |
| Angle                      | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0   | 0   | 0 | 2  |
| Turning                    | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0   | 0   | 0 | 2  |
| TOTALS                     | 8     | 0     | 2      | 6        | 14       |        | 2       | 1 - | 1 - |   | 17 |
| CLASS OF CITY              |       |       |        |          |          |        |         |     |     |   |    |
| 0 TO 2,500                 | 8     | 0     | 2      | 6        | 14       | 0      | 2       | 1   | 1   | 0 | 17 |
| TOTALS                     | 8     | 0     | 2      | 6        | 14       |        | 2       | 1 - | 1   |   | 17 |
| ROAD SURFACE CONDITION     |       |       |        |          |          |        |         |     |     |   |    |
| Dry                        | 6     | 0     | 2      | 4        | 11       | 0      | 2       | 1   | 1   | 0 | 14 |
| Snow or Slush              | 2     | 0     | 0      | 2        | 3        | 0      | 0       | 0   | 0   | 0 | 3  |
| TOTALS                     | 8     | 0     | 2      | 6        | 14       |        | 2       | 1 - |     |   | 17 |
| CLASS OF TRAFFICWAY        |       |       |        |          |          |        |         |     |     |   |    |
| Controlled Rural           | 2     | 0     | 1      | 1        | 4        | 0      | 1       | 0   | 1   | 0 | 4  |
| State Numbered Rural       | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0   | 0   | 0 | 4  |
| County & Local Roads Rural | 4     | 0     | 1      | 3        | 6        | 0      | 1       | 1   | 0   | 0 | 9  |
| TOTALS                     | 8     | 0     | 2      |          | 14       |        | 2       | 1 - |     |   | 17 |
| DAY OF WEEK                |       |       |        |          |          |        |         |     |     |   |    |
| Monday                     | 1     | 0     | 1      | 0        | 2        | 0      | 1       | 0   | 1   | 0 | 2  |
| Wednesday                  | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0   | 0   | 0 | 3  |
| Thursday                   | 2     | 0     | 1      | 1        | 2        | 0      | 1       | 1   | 0   | 0 | 5  |
| Friday                     | 3     | 0     | 0      | 3        | 6        | 0      | 0       | 0   | 0   | 0 | 5  |
| Saturday                   | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0   | 0   | 0 | 2  |
| TOTALS                     | 8     | 0     | 2      | 6        | 14       | 0      | 2       | 1   | 1   | 0 | 17 |

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# **City Summary**

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NUMBER OF CRASHES

INJURY SEVERITY

|                        | TOTAL | FATAL | INTILIDA | PROPERTY | TOTAL    | TOTAL  | TOTAL   | Δ. | D   | 0   | 0  |
|------------------------|-------|-------|----------|----------|----------|--------|---------|----|-----|-----|----|
| Ladd                   | TOTAL | FATAL | INJURY   | DAMAGE   | VEHICLES | KILLED | INJURED | A  | В   | С   | 0  |
| TIME OF DAY            |       |       |          |          |          |        |         |    |     |     |    |
| 10 AM                  | 1     | 0     | 0        | 1        | 2        | 0      | 0       | 0  | 0   | 0   | 3  |
| 11 AM                  | 1     | 0     | 1        | 0        | 2        | 0      | 1       | 0  | 1   | 0   | 2  |
| 3 PM                   | 1     | 0     | 1        | 0        | 1        | 0      | 1       | 1  | 0   | 0   | 4  |
| 4 PM                   | 1     | 0     | 0        | 1        | 2        | 0      | 0       | 0  | 0   | 0   | 2  |
| 6 PM                   | 1     | 0     | 0        | 1        | 2        | 0      | 0       | 0  | 0   | 0   | 2  |
| 8 PM                   | 1     | 0     | 0        | 1        | 1        | 0      | 0       | 0  | 0   | 0   | 1  |
| 9 PM                   | 1     | 0     | 0        | 1        | 2        | 0      | 0       | 0  | 0   | 0   | 1  |
| 10 PM                  | 1     | 0     | 0        | 1        | 2        | 0      | 0       | 0  | 0   | 0   | 2  |
| TOTALS                 | 8     | 0     | 2        | 6        | 14       |        |         |    | 1 - | 0 - | 17 |
| LIGHT CONDITION        |       |       |          |          |          |        |         |    |     |     |    |
| Darkness               | 2     | 0     | 0        | 2        | 3        | 0      | 0       | 0  | 0   | 0   | 3  |
| Darkness, Lighted Road | 1     | 0     | 0        | 1        | 2        | 0      | 0       | 0  | 0   | 0   | 2  |
| Daylight               | 4     | 0     | 2        | 2        | 7        | 0      | 2       | 1  | 1   | 0   | 11 |
| Dusk                   | 1     | 0     | 0        | 1        | 2        | 0      | 0       | 0  | 0   | 0   | 1  |
| TOTALS                 | 8     | 0     | 2        | 6        | 14       | 0      |         |    |     |     | 17 |
| ROAD DEFECTS           |       |       |          |          |          |        |         |    |     |     |    |
| No Defects             | 7     | 0     | 2        | 5        | 12       | 0      | 2       | 1  | 1   | 0   | 16 |
| Unknown                | 1     | 0     | 0        | 1        | 2        | 0      | 0       | 0  | 0   | 0   | 1  |
| TOTALS                 | 8     | 0     | 2        | 6        | 14       |        |         |    |     |     | 17 |
| TRAFFIC CONTROL        |       |       |          |          |          |        |         |    |     |     |    |
| No Controls            | 7     | 0     | 2        | 5        | 12       | 0      | 2       | 1  | 1   | 0   | 15 |
| Stop Sign/Flasher      | 1     | 0     | 0        | 1        | 2        | 0      | 0       | 0  | 0   | 0   | 2  |
| TOTALS                 | 8     | 0     | 2        | 6        | 14       | 0      |         |    |     | 0 - | 17 |
| ROADWAY FEATURE        |       |       |          |          |          |        |         |    |     |     |    |
| Not Applicable         | 8     | 0     | 2        | 6        | 14       | 0      | 2       | 1  | 1   | 0   | 17 |
| TOTALS                 | 8     | 0     | 2        | 6        | 14       |        |         |    |     |     | 17 |

## IL DEPT OF TRANSPORTATION DIVISION OF TRAFFIC SAFETY ACCUMULATED TOTALS

# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES

INJURY SEVERITY

|                           |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   |     |   |    |
|---------------------------|-------|-------|--------|----------|----------|--------|---------|---|-----|---|----|
| Ladd                      | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α | В   | С | 0  |
| VEHICLE DEFECTS           |       |       |        |          |          |        |         |   |     |   |    |
| No Defect                 | 10    | 0     | 2      | 8        | 10       | 0      | 1       | 0 | 1   | 0 | 11 |
| Tires                     | 1     | 0     | 1      | 0        | 1        | 0      | 0       | 0 | 0   | 0 | 4  |
| Unknown                   | 3     | 0     | 0      | 3        | 3        | 0      | 0       | 0 | 0   | 0 | 2  |
| TOTALS                    | 14    | 0     | 3      | 11       | 14       | 0      | 1       |   | 1 - | 0 | 17 |
| VEHICLE TYPE              |       |       |        |          |          |        |         |   |     |   |    |
| Passenger                 | 7     | 0     | 2      | 5        | 7        | 0      | 1       | 0 | 1   | 0 | 8  |
| Pickup                    | 3     | 0     | 0      | 3        | 3        | 0      | 0       | 0 | 0   | 0 | 5  |
| Tractor with Semi-Trailer | 2     | 0     | 1      | 1        | 2        | 0      | 0       | 0 | 0   | 0 | 2  |
| Van/Mini-Van              | 2     | 0     | 0      | 2        | 2        | 0      | 0       | 0 | 0   | 0 | 2  |
| TOTALS                    | 14    | 0     | 3      | 11       | 14       |        | 1       |   |     |   | 17 |

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# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES

INJURY SEVERITY

|                             |            |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL    |   |     |   |    |
|-----------------------------|------------|-------|-------|--------|----------|----------|--------|----------|---|-----|---|----|
| Ladd                        |            | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED  | Α | В   | С | 0  |
| DRIVER CONDITION            |            |       |       |        |          |          |        |          |   |     |   |    |
| Normal                      |            | 11    | 0     | 3      | 8        | 11       | 0      | 0        | 0 | 0   | 0 | 11 |
| Other/Unknown               |            | 1     | 0     | 0      | 1        | 1        | 0      | 0        | 0 | 0   | 0 | 1  |
| TOTALS                      |            | 12    | 0     | 3      | 9        | 12       |        |          |   |     |   | 12 |
| DRIVER AGE/GENDER           |            |       |       |        |          |          |        |          |   |     |   |    |
| 16                          | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0        | 0 | 0   | 0 | 1  |
| 18                          | Male       | 2     | 0     | 1      | 1        | 2        | 0      | 0        | 0 | 0   | 0 | 2  |
| 22-24                       | Male       | 2     | 0     | 0      | 2        | 2        | 0      | 0        | 0 | 0   | 0 | 2  |
| 25-29                       | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0        | 0 | 0   | 0 | 1  |
|                             | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0        | 0 | 0   | 0 | 1  |
| 35-39                       | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0        | 0 | 0   | 0 | 1  |
|                             | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0        | 0 | 0   | 0 | 1  |
| 55-59                       | Male       | 1     | 0     | 1      | 0        | 1        | 0      | 0        | 0 | 0   | 0 | 1  |
| 65-69                       | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0        | 0 | 0   | 0 | 1  |
| 75-79                       | Male       | 1     | 0     | 1      | 0        | 1        | 0      | 0        | 0 | 0   | 0 | 1  |
| TOTALS                      |            | 12    | 0     | 3      | 9        |          |        |          |   |     |   | 12 |
| PASSENGER AGE/GENDER        |            |       | •     | •      | •        |          | •      | •        | • | •   | J |    |
| 25-29                       | Male       | 2     | 0     | 0      | 2        | 2        | 0      | 0        | 0 | 0   | 0 | 2  |
| 65-69                       | Female     | 1     | 0     | 1      | 0        | 1        | 0      | 1        | 0 | 1   | 0 | 0  |
| Unknown                     | Not Stated | 3     | 0     | 3      | 0        | 3        | 0      | 0        | 0 | 0   | 0 | 3  |
| TOTALS                      |            |       |       |        |          |          |        |          |   |     |   |    |
|                             |            | 6     | 0     | 4      | 2        | 6        | 0      | 1        | 0 | 1   | 0 | 5  |
| PEDESTRIAN AGE/GENDER       | Mala       | 1     | •     | 1      | 0        | 1        | 0      | 4        | 4 | 0   | 0 | 0  |
| 16                          | Male       |       | 0     |        | 0        |          | 0      | <u> </u> |   | 0 _ | 0 | 0  |
| TOTALS                      |            | 1     | 0     | 1      | 0        | 1        | 0      | 1        | 1 | 0   | 0 | 0  |
| PEDESTRIAN PRIOR ACTION AG  | SE/GENDER  |       |       |        |          |          |        |          |   |     |   |    |
| Walking/Riding with Traffic | 16 Male    | 1     | 0     | 1      | 0        | 1        | 0      | 1        | 1 | 0   | 0 | 0  |
| TOTALS                      |            |       | 0     | 1      |          |          |        |          |   |     |   | 0  |